#### MADISON COUNTY SANITARIAN'S OFFICE 103 W. WALLACE, PO BOX 278 VIRGINIA CITY, MT 59755 406-843-4275

## Certified Installer Report On-Site Wastewater Treatment System

Til- 11/2 T 11 11237
PROPERTY OWNER: Tyler & Kindra Todd PERMIT# 4232
INSTALLER NAME: Titan, Inc. / David Clark PHONE # 400- 682-7714
SEPTIC TANK: size 1500 (gallons) type (concrete, plastic) baffles: yes no type (concrete, pvc)
DOSE TANK: size 1000 (gallons) type
DISTRIBUTION SYSTEM: distribution box: yesno'xtype
Manifold system: yes X no Capped system: yes no
lift station: yes X no type
INFILTRATOR SYSTEM: yes no size-width of infiltrator _ 3し。  DRAINFIELD: number of laterals length of each 45
DRAINFIELD: number of laterals length of each 45 width
Total lineal feet (10) trench depth (average)
Direction of slope North percent of slope 1902
Soil type (gravel, sand, clay, silt)
Gravel size: (average)inches Washed? yesno
Under pipe: 12" inches Over pipe: 13" inches
Cover material: untreated building paper or
2" compacted straw or porous plastic filter fabric
DISTANCE FROM WATER SOURCES: (measured by installer)
Owner's water supply to: septic tank No well drainfield Wo well
Neighboring water supply to: septic tank grater than ladrainfield greater than 100
Surface waters (streams, lakes, irrigation) to: septic tank \( \text{L} \) A drainfield \( \text{drainfield} \)
Groundwater encountered? yesno at what depth?
Bedrock encountered? yesnoat what depth?
I certify that this system meets the requirements of the permit issued by Madison County Sanitarian's Office  Date: U-1U-21
Signature: Date: The Electric Control of the Contro

NOTE: "As-built" plans must be submitted to the Sanitarian's Office within Ten Days of completion.

ATTACH DIAGRAM SHOWING LOCATION AND SIZE OF SYSTEM AS INSTALLED:

(Identify location of septic tank and drainfield with distances from 2 permanent features of the lot and location of wells, streams & property line)

Todd Permit # 4232 As Built





#### MADISON COUNTY WASTEWATER TREATMENT PERMIT

Permit to install, extend or repair septic tanks and sewage systems with inspection, in accordance covering the same. Passed by the Madison County Board of Health, Virginia City, MT, effective October 15, 1991.

This permit is issued to (installer's name): Ittan Construction
Address: PO Box 235 City: Ennis State: MT Zip: 59729
Phone: 596-5044
for the installation of the following sewage disposal system. System will be located on property
belonging to (owner's name): Tyler & Kindra Todd
Address: PO Box 1645 City: Ennis State: MT Zip: 59729
Phone: 570-4685
Legal description of property:1/41/4, Section 28, Township 5S, Range 1W,
consisting of 1.3acres, located in the County of Madison, Montana.
Subdivision name: Sky View
Lot, Tract or Parcel, Block: Lot 54
DEQ approval number: 06-2342 Authorized Address: 8 Sunset Court, Ennis
Permit issued on the 7th day of April , 20 21 , for a fee of \$ 150.00 Check #: 3434 by the Madison County Sanitarian as an authorized representative for Madison County, Montana. Receipt # a101
SYSTEM SPECIFICATIONS
4 bedroom house
Elevated sand mound system
Install 1500 gallon concrete septic tank with 1000 gallon dosing tank and alarm system installed at tank
Construct IAW plans submitted by Lewis Burton PE and Gateway Engineering and Surveying.  Maintain all required set-backs and regulations IAW Circular DEQ-4, 2013 Edition and lot layout per EQ# 06-2342.
https://deq.mt.gov/Portals/112/Water/WQInfo/Documents/Circulars/Circulars/DEQ4.pdf
Be safe, and call when installation begins. Pressure dosed system MUST be verified by this office before it is covered.
be sale, and can when installation begins. Pressure dosed system MOS1 be verified by this office before it is covered.
COPV
~~~As-Built plans must be submitted upon completion ~~~ of the system and include property boundaries, measurements to wells and streams, as well as location and design of the system, and north indicator  SIGNATURE: PERMIT #: 4232  Madison County Sanitarian's Office
Construction Permit #: 2504 Dated: 10/6/20 Receipt # a101

# Nulph

### MADISON COUNTY CONSTRUCTION & DEMOLITION APPLICATION/PERMIT

and make restitution for a permit before com deposited under the terms of the permits pro Solid Waste Containers with the following container sites.  b. Construction and demolition waste quality waste container per day.  c. Waste shall be deposited only in Solid. Any inert waste or metal goods shoul Ennis and Twin Bridges.  e. Any person guilty of violating this ordinates.	te shall be cut to four (4) foot or less lengths for disposal in quantities shall not exceed one pick-up truck size load per Soli lid Waste containers.  uld be taken directly to Madison County Class III landfills located dinance shall be punished by a fine of not more than \$500.00 and the or by such conditions as the court may impose	obtain County id ed in	
	City: Ennis State: MT Zip: 5972	29	
Phone #: 406-58   - 7485			
Address: Ro Roy 1445			
	City: <u>Finnis</u> State: <u>MT</u> Zip: <u>5972</u>	.9	
Phone #: 400 - 57D - 4085			
located at (authorized address): 8 Sun Set CT , Ennis MT 59729			
Legal description of property:¼¼, Section <u>\$2.\$</u> , Township <u>705 S</u> , Range <u>R01W</u> ,			
Subdivision name: Sky View Subdivision  Lot, Tract or Parcel, Block: 10+ #54 book 4/5410			
	DOOK 4/5410		
Description of building: Single Family Residence	Main floor Square Footage 2,590 Second Floor Square Footage		
Commercial Building	Basement Square Footage		
	Garage Square Footage <u>1,22中</u> <b>Total Square Footage:</b> <u>3,820</u>		
Square footage to include garage and finishe	ed or unfinished basements.		
****800 sq ft and under no fee**** \$500.00 801 up to 2500 sq feet			
\$550.00 2501 up to 4000 sq feet			
\$600.00 4001 up to 5000 sq feet			
+\$100.00 for each additional 1000 square foot increment			
Fees payable to: <u>Sanitarian's Office</u> Mail to: Madison County Sanitarian, Box 278, Virginia City MT 59755			
Application Dated: 10/01/2020	New Construction: Re-model:		
Permit issued on the <u>left</u> day of <u>October</u> , 20 <u>M</u> , for a fee of \$ <u>550.</u> check #: <u>(on. Chuch 3330)</u>			
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SIGNATURE: Madison County Sanitarian's C	Permit #:		
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Septic Permit #: 4237 Date: 477	21 senden tranconstr		